



**MAIL-IN VENDOR APPLICATION and CHECK PAYMENT**

**2026 JUNETEENTH CELEBRATION**

**Saturday, June 20, 2026 11:00 AM - 4:30 PM (setup from 9:00 AM)**

**Location: Mission Plaza (989 Chorro St, San Luis Obispo, CA 93401)**

Organization/Business Name: \_\_\_\_\_  
If organization is a nonprofit, enter Tax ID \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone \_\_\_\_\_  
Email: \_\_\_\_\_ Website: \_\_\_\_\_  
Facebook: \_\_\_\_\_ Instagram: \_\_\_\_\_  
Other social media sites: \_\_\_\_\_

**Payment category (select) All vendor booths must be paid for by Friday, May 22, 2026 (space is limited)**

\_\_\_\_\_ Business: Do you have a City of SLO business license?  
\_\_\_\_\_ No: Fee is \$100.00 (from this fee the NAACP is required to pay \$24.95 to the City of SLO for your license).  
\_\_\_\_\_ Yes: Fee is \$75.00. (A copy of license must be submitted.)

\_\_\_\_\_ Nonprofit/government: Fee is \$75.00. If you are a nonprofit: EIN#: \_\_\_\_\_  
\_\_\_\_\_ Need electricity (\$15.00) at your booth? (yes/no)

**To pay:** Make checks payable to: *NAACP SLO County Branch*      **Mail to:** *110 S Mary Ave Suite 2215, Nipomo, CA 93444*

Description of business/organization  
\_\_\_\_\_  
\_\_\_\_\_

Are you selling items? Provide a brief description of items being sold:  
\_\_\_\_\_

**SPACE DETAILS:** Vendor booth size is 10' x 10'. You are responsible for your booth setup; tables, chairs, signage, etc. Booth space will be assigned upon complete application. Thanks for being environmentally responsible.

Any special booth requirements? \_\_\_\_\_

**PROOF OF INSURANCE:** Evidence of liability insurance naming NAACP San Luis Obispo County Branch as an additional insured, with a minimum of \$1,000,000 comprehensive general liability insurance must be provided by **May 22**.

**NOTE.** You may submit your proof of insurance and/or business license (if relevant) with this application, separately by mail or electronically: [Juneteenth.naacpslo@gmail.com](mailto:Juneteenth.naacpslo@gmail.com).

*Your signature below indicates that you understand the terms outlined above; all materials are due by **May 22**.*

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Questions? [Juneteenth.naacpslo@gmail.com](mailto:Juneteenth.naacpslo@gmail.com)